Omaha Farmers Market
2009 **SEASON** Vendor Application

Date Rec'd: _____
Amount Rec'd:_____

Your Name: _____ Business Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Day Phone: (___) _____ Eve Phone: (___) _____ Cell Phone: (___) _____

Email: _____ Website: _____

Product Categories

(only one product category is allowed per stall space; i.e. if you want to sell both baked goods and jewelry you must apply for two stalls)

____ Farm & Nursery Products and Processed Farm Products ____ Value Added Foods ____ Craft Items

List ALL Products to be sold: _____

_____

_____

_____

_____

Use the back of the application if you need additional room for product listing

Season Vendor Options

___ Season vendor $485 $ _____

___ Season Vendor Corner $535 $ _____
(limited availability, contact management)

___ Season vendor 2nd Stall $450 $ _____
(only valid in addition to a 1st stall)

Electricity--$40 per outlet:
____ outlets x $40 $ _____

Health Department Fees
Food & Drink Vendors $97 $ _____
(for food that can be eaten on premises)
Packaged Food Vendors $131 $ _____
(for food that is packaged & not eaten onsite)

Season vendors please fill in all appropriate spaces; you will be billed accordingly.

Season Vendors Calendar

Please cross off any dates that you know you will NOT be at the Market.

May:	2	9	16	23	30
June:	6	13	20	27	
July:	4	11	18	25	
Aug:	1	8	15	22	29
Sept:	5	12	19	26	
Oct:	3	10			

Vendor agrees to indemnify and hold harmless the Omaha Public Market, Inc., and Vic Gutman & Associates, its employees and volunteers, from any and all causes of action which may arise from the operation of this Farmers Market, not caused by negligence of the Omaha Public Market, Inc., and Vic Gutman & Associates, and their employees or volunteers. I grant permission for Omaha Public Market, Inc. (Omaha Farmers Market) to use any photos, videotape, etc. taken of my products or me in any and all publicity and advertising promoting the Market. *By signing this application, I acknowledge that the agreement has been read and understood, and I will abide by the terms presented in the Category Description and Permitted Products Information and Vendor Rules & Regulations.*

Signature: _____ Date: _____

Return completed applications to:
Omaha Public Market, Inc.
c/o Vic Gutman & Associates
PO Box 31134
Omaha, NE 68131-0134

Questions? Contact Heidi at (402) 345-5401 or hwalz@vgagroup.com